



CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)			Docket No. Logan-006	
Applicant(s): Logan				
Application No. 10/040,163	Filing Date 16 October 2001	Examiner Corbin, Arthur L.	Customer No. 021897	Group Art Unit 1761
Invention: <b>Improved Boneless Spiral Sliced Meat Product and Method of Slicing The Same</b>				
I hereby certify that the following correspondence:				
<b>Transmittal Letter (General - Patent Pending), and all documents referenced therein</b>				
(Identify type of correspondence)				
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on				
<u>28 January 2005</u> (Date)				
<b>Matt Robinson</b> (Typed or Printed Name of Person Mailing Correspondence)				
 (Signature of Person Mailing Correspondence)				
<b>EV 516727316 US</b> (Express Mail Mailing Label Number)				
Note: Each paper must have its own certificate of mailing.				



**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
Logan-006

In Re Application Of:

Logan

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/040,163	19 October 2001	Corbin, Arthur L.	021897	1761	9445

Title:

***Improved Boneless Spiral Sliced Meat Product and Method of Slicing The Same***

**COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

**Return Postcard;**

**Check No. 18879 , in the amount of \$60.00 (extension of time);**

**Certificate of Express Mailing (EV 516727316 US);**

**Combined Amendment Transmittal and Petition for Extension of Time (1 month); and  
Amendment After Final Rejection.**

in the above identified application.

- No additional fee is required.
- A check in the amount of \$60.00 is attached.
- The Director is hereby authorized to charge and credit Deposit Account No. 13-2166 as described below.
  - Charge the amount of
  - Credit any overpayment.
  - Charge any additional fee required.
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**



Signature

William E. Johnson, Jr.

Reg. No. 22,719

The Matthews Firm (Customer No. 021897)

2000 Bering Drive, Suite 700

Houston, Texas 77057

US

713-355-4200 Telephone

713-355-9689 Facsimile

CC:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*



OK 31-05

*Sgt. T. M.*

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**Logan-006**

**In Re Application Of:**

## Logan

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
<b>10/040,163</b>	<b>19 October 2001</b>	<b>Corbin, Arthur L.</b>	<b>021897</b>	<b>1761</b>	<b>9445</b>

## Invention:

## ***Improved Boneless Spiral Sliced Meat Product and Method of Slicing The Same***

**COMMISSIONERFOR PATENTS:**

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 28 September 2004 in the above-identified application.

The requested extension is as follows (check time period desired):

<input checked="" type="checkbox"/> One month	<input type="checkbox"/> Two months	<input type="checkbox"/> Three months	<input type="checkbox"/> Four months	<input type="checkbox"/> Five months
from: <u>28 December 2004</u>	until: <u>28 January 2005</u>	<u>Date</u>	<u>Date</u>	

Applicant claims small entity status. See 37 CFR 1.27.

**The fee for the amendment and extension of time has been calculated as shown below:**

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**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	5 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$100.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$60.00
<b>TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME</b>					<b>\$60.00</b>

02/02/2005 ANABII 00000080 10040163

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60.00 DP

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF  
TIME UNDER 37 CFR 1.136(a) (Small Entity)**

Docket No.  
**Logan-006**



The fee for the amendment and extension of time is to be paid as follows:

- A check in the amount of \$60.00 for the amendment and extension of time is enclosed.
- Please charge Deposit Account No. in the amount of
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **13-2166**
- Any additional filing fees required under 37 C.F.R. 1.16.
- Any patent application processing fees under 37 CFR 1.17.
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **13-2166**
- Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

A handwritten signature in black ink, appearing to read "William E. Johnson, Jr." followed by a date.

*Signature*

**William E. Johnson, Jr.**  
Reg. No. 22,719  
The Matthews Firm (Customer No. 021897)  
2000 Bering Drive, Suite 700  
Houston, Texas 77057  
US  
713-355-4200 Telephone  
713-355-9689 Facsimile

CC:

Dated: 1/28/05

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*